



# 4-H Participation at Club, County, & State/National Levels



Name of 4-H Member: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_ 4-H Year 20\_\_ to 20\_\_

Years as Cloverbud (K5 to 2<sup>nd</sup> grade) \_\_\_\_\_ Years in 4-H (third grade or above) \_\_\_\_\_

Cloverbuds are encouraged to complete this participation form for recording purposes. The 4-H Achievement Award is available only to youth members who are in third grade or above. On the list below are some of the activities that you may have participated in this year in 4-H. **Check box by the activity and briefly describe what you did; additional details should be included in your 4-H story.** Note that there are separate sections for CLUB level activities, COUNTY, DISTRICT, STATE, and NATIONAL activities. Add pictures, clippings, drawings, or anything you feel is important about the activities in which you participated on additional pages following the last page of this form. (Check the Milwaukee County 4-H Events Check List to assist you in completing this form.)

## 4-H Club Participation

4-H Club Meetings attended for this specific 4-H club. One (1) point for each meeting attended. A maximum of 10 points can be earned in this section.		___ Points
<input type="checkbox"/> Elected and served as a 4-H Club Officer	<i>Name of Office Held</i>	2 Points
<input type="checkbox"/> Served as a Chairperson of a 4-H Club Committee	<i>Name of Committee</i>	2 Points
<input type="checkbox"/> Served as a Member of a 4-H Club Committee	<i>Name of Committee</i>	2 Points
<input type="checkbox"/> Served as a Member of a 4-H Club Committee	<i>Name of Committee</i>	2 Points
<input type="checkbox"/> Attended 4-H Club event (not 4-H Club Meeting)	<i>Name of Event</i>	2 Points
<input type="checkbox"/> Attended 4-H Club event (not 4-H Club Meeting)	<i>Name of Event</i>	2 Points
<input type="checkbox"/> Participated in 4-H Club Community Service Project	<i>Name of Community Service Project</i>	2 Points
<input type="checkbox"/> Participated in 4-H Club Community Service Project	<i>Name of Community Service Project</i>	2 Points
<input type="checkbox"/> Gave a presentation at a 4-H Club Meeting	<i>Name of Presentation Topic</i>	2 Points
<input type="checkbox"/> Promoted 4-H in my community	<i>Description of Promotion</i>	2 Points
<input type="checkbox"/> Youth Leader in a 4-H Club project	<i>Name of project and description</i>	2 Points
What did you most enjoy about your 4-H Club?		Required
What is something that could be improved with your 4-H Club?		Required
<b>Total points from entire 4-H Club Participation Page (Maximum 32 Points)</b>		___ Points

# 4-H Countywide\* Participation

<input type="checkbox"/> Served as a club representative on a countywide 4-H committee.	<i>5 Points</i>
<i>Name of Committee</i>	
<input type="checkbox"/> Exhibited 4-H projects at the Milwaukee County Junior Fair	<i>5 Points</i>
<input type="checkbox"/> Attended a Countywide 4-H Project Area Training	<i>2 Points</i>
<i>Name of Project Area</i>	
<input type="checkbox"/> Attended 4-H countywide day or overnight camp	<i>2 Points</i>
<input type="checkbox"/> Attended 4-H Officer Training	<i>2 Points</i>
<input type="checkbox"/> Participated in a 4-H countywide event or contest	<i>2 Points</i>
<i>Name of Event</i>	
<input type="checkbox"/> Participated in a 4-H countywide event or contest	<i>2 Points</i>
<i>Name of Event</i>	
<input type="checkbox"/> Participated in a 4-H countywide event or contest	<i>2 Points</i>
<i>Name of Event</i>	
<input type="checkbox"/> Gave a presentation at a 4-H countywide meeting	<i>2 Points</i>
<i>Name of Presentation Topic</i>	
<input type="checkbox"/> Youth Leader in a 4-H countywide project	<i>2 Points</i>
<i>Name of project and description</i>	
What did you most enjoy about your County 4-H participation?	<i>Required</i>
In regard to County 4-H participation, what is something that could be improved?	<i>Required</i>
<input type="checkbox"/> Helped with a county level 4-H Fundraiser Examples include Spaghetti Dinners, Rummage Sale, Silent Auctions, etc.	<i>2 Points</i>
<i>Name of Event(s)</i>	
<input type="checkbox"/> Helped with Milwaukee County Set-up and/or Pre-Fair Clean-up	<i>2 Points</i>
<i>Describe the time that you helped at the Fair.</i>	
<b>Total points from entire 4-H Countywide Participation Page (Maximum of 34 points)</b>	<b>___ Points</b>
*Countywide programs include any 4-H event, meeting, or contest open to a 4-H youth member enrolled in any 4-H Community Club. If a Milwaukee County 4-H youth member attends an event in another county, then it may be included in this section.	

<p><b>Parent/Guardian Comments Required:</b></p> <p>Thank you for working with your child this year. Using the space below, please <u>comment</u> on your child's 4-H experience. Include your child's progress, what went well, and their challenges.</p> <p>The <u>Project records and Project work</u> represented in this book are the <u>work of my child as required</u> in the 4-H Record Book Guidelines.</p> <p>Parent/Guardian Signature _____</p>	<p><b>Required</b></p>
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## ***4-H State and National Participation***

<input type="checkbox"/> Elected and served as a State Youth Council Member		4 Points
<input type="checkbox"/> Participated at Wisconsin State Fair's Youth Expo Center		2 Points
<input type="checkbox"/> Selected at the current county fair to exhibit at next year's Wisconsin State Fair.		2 Points
<input type="checkbox"/> Participated or exhibited in State 4-H Horse Show or Midwest Horse Show.		2 Points
<input type="checkbox"/> Selected for State 4-H Team (Art, Drama, Photo, etc.)	<i>Name of Team(s)</i>	4 Points
<input type="checkbox"/> Attended Wisconsin 4-H and Youth Conference Trip.		4 Points
<input type="checkbox"/> Recipient of the Wisconsin 4-H Key Award		4 Points
<input type="checkbox"/> Attended the Citizenship Washington Focus Trip.		4 Points
<input type="checkbox"/> Attended 4-H Space Camp Trip.		4 Points
<input type="checkbox"/> Attended 4-H National Congress Trip.		4 Points
<input type="checkbox"/> Participated in 4-H International Exchange	<i>Name of Country</i>	4 Points
What did you most enjoy about being active on the State and National Level?  	<p><i>Required</i></p>	
How would you encourage a person to become active on the State and National Level?  	<p><i>Required</i></p>	
<b>Total points from entire 4-H State and National Participation Page (Maximum 38 Points)</b>	____ <b>Points</b>	

<b>4-H Club Participation Page</b>	_____ <b>Points</b>
<b>4-H Countywide Participation Page</b>	_____ <b>Points</b>
<b>4-H State and National Participation Page</b>	_____ <b>Points</b>
<b>TOTAL POINTS EARNED</b>	_____ <b>POINTS</b>

**4-H Award Earned:**

- Silver: 31-46 points
- Gold 47-84 points

*Adapted from Kenosha County 4-H materials by Membership and Recognition Committee of Milwaukee County 4-H Leaders Association.*

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