MILWAUKEE COUNTY
4-H MEMBER'S PROJECT SUMMARY SHEET

Name_____   Phone Number_____

Address_____   City_____   Zip_____

Birthdate: Month_____   Day_____   Year_____

Parent/Guardian Name(s)_____

Name of Club_____   County_____

Below are the Projects in which I have enrolled as a member. Use one column per year.
Please check (✓) which year(s) you took these Projects.

Name of Project	Year ____	Year ____	Year ____	Year ____	Year ____	Year ____	Year ____	Year ____	Year ____	Year ____	Year ____

(over)

Name of Project	Year ____	Year ____	Year ____	Year ____	Year ____	Year ____	Year ____	Year ____	Year ____	Year ____	Year ____