

DEPARTMENT	CLASS	LOT #	DESCRIPTION

Note: Attach a blank piece of paper if more space is needed for your entries.

I hereby certify that the above named articles are the result of my labor this year and that I am enrolled in the project covering these articles.

(Youth Signature)

Talent Release & Authorization Form

I hereby consent to give my written permission to the photographing, videotaping or recording of myself or my child and do hereby authorize Milwaukee County 4-H Leaders Council, to cause the same to be exhibited for any purpose, including but not limited to promotional and advertising materials for the Milwaukee County 4-H Leaders Council. I understand that there will be no compensation for this appearance in any promotional and advertising materials. I release the Milwaukee County 4-H Leaders Council and its employees, agents, representatives and successors now and in the future from any and all claims for damages or other relief for libel, slander, invasion of right of privacy or any other claim based upon the use of the foregoing material for any purpose whatever.

Dated this _____ day of _____, 2019

REQUIRED FOR MINORS UNDER AGE 18:

Child's Name (Please Print): _____

Legal Guardian's Name (Please Print): _____

Legal Guardian's Signature: _____

Have you included the following information?

- Entry form is completed. One entry form per exhibitor.
- For 4-H Youth – Project Enrollment form is on file at the UWEX Office.

Send the entry forms by mail or email to:

Milwaukee County 4-H Leaders Council
c/o Laura Brushaber
7023 West Grantosa Drive
Milwaukee, WI 53218

Questions? Phone: 414-578-9561

E-mail: lbrushaber@wi.rr.com