

Mark your calendars!
The Milwaukee County 4-H
Fair is scheduled for
Saturday, June 8, 2019
at the UWEX Office.

2019 Milwaukee County 4-H Fair Entry Form

All entry forms are due to the Milwaukee County 4-H Leaders Council on or before Saturday, May 25, 2019. Postmark will be honored.

Note: All 4-H youth must have a 4-H enrollment form on file at the UWEX Office on or before Saturday, May 25, 2019.

Face to Face Judging is scheduled for Saturday, June 8, 2019 from 9:00 a.m. to 12:00 Noon. Exhibitors and their entries must be checked-in by 10:00 a.m. Judging will continue until all exhibitors registered before 10:00 a.m. have been judged.

Judging will take place at: Milwaukee County UW Extension Office

6737 West Washington Street in the First Floor Conference Room West Allis, WI 53214 (Located in the Summit Place Complex)

Name: ————————————————————————————————————			
City:	State:	Zip: —	
Phone: ()	Age:	Grade: ——	
Parent/Guardian's Email Address:		•	
Club/Group:			

Enter ALL Junior Fair entries including performances or projects exhibited at these events if they occurred after the last 4-H Fair: Live Model Horse Show, Rocket Blast Off, Small Animal Show and Live Horse Show.

DEPARTMENT	CLASS	LOT #	DESCRIPTION
i.e. 20	A	19	Collection of 4 photos - any subject

DEPARTMENT	CLASS	LOT #	DESCRIPTION

Note: Attach a blank piece of paper if more space is needed for your entries.

I hereby certify that the above named articles are the result of my labor this year and that I am enrolled in the project covering these articles.

(Youth Signature)		

Talent Release & Authorization Form

I hereby consent to give my written permission to the photographing, videotaping or recording of myself or my child and do hereby authorize Milwaukee County 4-H Leaders Council, to cause the same to be exhibited for any purpose, including but not limited to promotional and advertising materials for the Milwaukee County 4-H Leaders Council. I understand that there will be no compensation for this appearance in any promotional and advertising materials. I release the Milwaukee County 4-H Leaders Council and its employees, agents, representatives and successors now and in the future from any and all claims for damages or other relief for libel, slander, invasion of right of privacy or any other claim based upon the use of the foregoing material for any purpose whatever.

Have you included the following information?

- Entry form is completed. One entry form per exhibitor.
- For 4-H Youth Project Enrollment form is on file at the UWEX Office.

Send the entry forms by mail or email to:

Milwaukee County 4-H Leaders Council c/o Laura Brushaber 7023 West Grantosa Drive Milwaukee, WI 53218

Questions? Phone: 414-578-9561

E-mail: lbrushaber@wi.rr.com