



# Milwaukee County 4-H Fair Book

June 8, 2019

*Website:*

<https://milwaukee.extension.wisc.edu/>

An educational program endorsed by:



**UW**  
**Extension**  
Cooperative Extension



## ***In Great Appreciation***

The 4-H Fair Committee greatly appreciates the generous support of the Milwaukee County 4-H Leaders Council.



### **Milwaukee County 4-H Leaders Council**

*The Council unites adult and youth leaders whom develop educational programs and events which promote and enhance the 4-H ideals in Milwaukee County.*

#### **2018-2019 Board Members**

Laura Brushaber, President  
Christy Mueller, Secretary  
Laura Jeske, Treasurer  
Carol Blonski  
Char Ehlert  
Rebecca Jeske  
Kayla Kessler  
Iris Lay

***The Milwaukee County  
4-H Leaders Council  
wishes the best of luck to all  
youth exhibitors.***

# **Milwaukee County 4-H Fair Schedule**

## **2019 Fair Date: Saturday, June 8, 2019**

### **Location of Fair Events and Fair Judging**

Milwaukee County UW Extension Office  
6737 West Washington Street, West Allis, WI 53214  
(Located in the Summit Place Complex)

### **Submission Due Dates**

Entry forms are due on or before Saturday, May 25, 2019. Postmark will be honored. Each exhibitor needs to complete their own entry form.

### **Other Fair Events Being Judged at the Fair on Saturday, June 8, 2019**

Music and Drama Festival

### **Other Fair Events Being Judged Prior to the Fair**

Live Model Horse Show  
Rocket Blast Off  
Small Animal Show  
Live Horse Show

### **Fair Judging Schedule**

Face to Face Judging is scheduled for Saturday, June 8, 2019, from 9:00 a.m. to 12:00 Noon. Exhibitors and their entries must be checked-in by 10:00 a.m. Judging will continue until all exhibitors registered by 10:00 a.m. have been judged.

### **Fair Schedule**

9:00 a.m. to 12:00 Noon – Judging of Exhibits  
9:00 a.m. to 1:00 p.m. – Activities for Youth  
1:00 p.m. to 2:00 p.m. – Music and Drama Festival and Talent Show  
2:00 p.m. to 3:00 p.m. – Recognition and Awards  
3:00 p.m. to 3:30 p.m. – Release of Exhibits

### **Fair Exhibit Pick-Up**

Saturday, June 8, 2019 – 3:00 p.m. to 3:30 p.m. Please be prompt to pick up your exhibits.

### **Volunteers Are Needed**

Volunteers are needed to help with this event. Contact Laura Brushaber at [lbrushaber@wi.rr.com](mailto:lbrushaber@wi.rr.com)

### **Parking Information**

There is a guest parking lot located east of the main entrance. In addition, there is a large overflow lot which is located further east of the building which is a little bit of a walk from the building. There is a covered drop-off right at the front of the building, as well, for easy drop-off of exhibit items.

## **DEPARTMENT 17 – CLOVERBUDS & EXPLORING**

(Projects—10351, 10301)

### **RULES**

1. Class A is only open to members Age 5-8 (K5 to 2nd grade).
2. Poster size is to be 14" x 22".
3. Displays must be on a board or something strong to hold display on, must be secured down with wire or glue, and must be assembled before bringing to Fair.
4. Pictures can be cutout, drawings or photos. Pictures should be glued on and labeled. Posters must have a title. **NO LIVE ANIMALS!**
5. ALL work should be done by the member but may be assisted by parent or leader. Items listed after each lot number are **ONLY SUGGESTED** ideas for possible exhibits. Exhibits are not limited to these.
6. Exhibitors in both Class A - Cloverbuds and Class B - Exploring may enter up to 10 exhibits but only one item per lot number.

### **CLASS A – CLOVERBUDS**

A special recognition may be awarded if warranted by the judge.

Premiums: \$1.50

### **LOT #**

1. Animal Science (create a critter, poster of any type of insect or pet, bird feeder, or bird house)
2. Ceramics (any item)
3. Computers (any item)
4. Creative Arts (musical instrument, puppet, decorated T-shirt, picture drawn using any type of media, photo display of 4 pictures)
5. Drawing or Painting (any item)
6. Foods Exhibit (baked item with recipe)
7. Foods Project (poster or display about nutrition, a written menu for a day, poster about how I help at home, a simple craft item)
8. Jewelry (any handmade item)
9. Mechanical Science (poster of homemade safety kits, poster or model of electric circuit, paper airplane, model train, or model rocket)
10. Mixed Media (any item)
11. Natural Resources (collection of 3 leaves, bark rubbing poster, a nature mobile, poster or display about pollution or conservation, craft made from recycled materials)
12. Personal Growth and Development (My Family Tree poster, family portrait drawn or with pictures and description, poster of best friend, display or poster of what I want to be when I grow up, scrapbook)
13. Photography (4 photos mounted on 14 x 22 black or white poster board)
14. Plant and Soil Science (plant grown from a seed, poster on the life cycle of a plant, picture made with seeds)
15. Pumpkin you have grown from a seed or seedling
16. Rocketry (any item)

17. Sculpture (any item)
18. Science and Technology (simple rain gauge, a weather poster, display or poster of solar system or favorite planet, chemistry poster)
19. Vegetable you have grown from a seed or seedling
20. Clothing Revue
21. Demonstration Contest
22. Foods Revue
23. Music and Drama Festival
24. Speaking Contest
25. Any other Cloverbud exhibit (No. 1)
26. Any other Cloverbud exhibit (No. 2)
27. My Favorite Cloverbud exhibit

## **CLASS B – EXPLORING**

Class B is open to first year 4-H members who are not Cloverbuds.

Premiums: \$2.50-2.25-2.00-1.50

## **LOT #**

1. Science Fair Board
2. STEM Project
3. Photography – display of 3 photos mounted on 14" x 22" white or black poster board
4. A craft item you have made
5. A handmade puppet
6. A holiday craft item (made from greeting cards, decorations, wrapping paper)
7. Any drawing or painting using any media (mounted on an appropriate sized poster board)
8. A story or poem you have written
9. A simple sewn article (hand or machine)
10. Animal exhibit, non-live animals (poster, booklet, or display)
11. Any nutritional snack
12. Any food product from a mix
13. Health or Safety exhibit (poster, booklet, or display)
14. A model (train, rocket, airplane)
15. Any exhibit about electricity
16. Six samples of wood, identified and displayed on a 14" x 22" poster
17. Woodworking exhibit (not using power tools)
18. Any nature exhibit (poster, booklet, or display)
19. A bird feeder
20. Indoor plants, terrarium, or potted plant
21. Outdoor plants, vegetables, fruit or flowers
22. Any fabric item decorated by member
23. A member scrapbook showing this year's work
24. An exhibit about 4-H
25. Any other exhibit not listed



**Mark your calendars!  
The Milwaukee County 4-H  
Junior Fair is scheduled for  
Saturday, June 8, 2019  
at the UWEX Office.**

## 2019 Milwaukee County 4-H Fair Entry Form

All entry forms are due to the Milwaukee County 4-H Leaders Council on or before Saturday, May 25, 2019. Postmark will be honored.

**Note: All 4-H youth must have a 4-H enrollment form on file at the UWEX Office on or before Saturday, May 25, 2019.**

*Face to Face Judging is scheduled for Saturday, June 8, 2019 from 9:00 a.m. to 12:00 Noon. Exhibitors and their entries must be checked-in by 10:00 a.m. Judging will continue until all exhibitors registered before 10:00 a.m. have been judged.*

*Judging will take place at: Milwaukee County UW Extension Office  
6737 West Washington Street in the First Floor Conference Room  
West Allis, WI 53214 (Located in the Summit Place Complex)*

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_  
 Parent/Guardian's Email Address: \_\_\_\_\_  
 Club/Group: \_\_\_\_\_

**Enter ALL Junior Fair entries including performances or projects exhibited at these events if they occurred after the last 4-H Fair: Live Model Horse Show, Rocket Blast Off, Small Animal Show and Live Horse Show.**

DEPARTMENT	CLASS	LOT #	DESCRIPTION
i.e. 20	A	19	Collection of 4 photos - any subject

DEPARTMENT	CLASS	LOT #	DESCRIPTION

*Note: Attach a blank piece of paper if more space is needed for your entries.*

**I hereby certify that the above named articles are the result of my labor this year and that I am enrolled in the project covering these articles.**

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***(Youth Signature)***

**Talent Release & Authorization Form**

I hereby consent to give my written permission to the photographing, videotaping or recording of myself or my child and do hereby authorize Milwaukee County 4-H Leaders Council, to cause the same to be exhibited for any purpose, including but not limited to promotional and advertising materials for the Milwaukee County 4-H Leaders Council. I understand that there will be no compensation for this appearance in any promotional and advertising materials. I release the Milwaukee County 4-H Leaders Council and its employees, agents, representatives and successors now and in the future from any and all claims for damages or other relief for libel, slander, invasion of right of privacy or any other claim based upon the use of the foregoing material for any purpose whatever.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2019

**REQUIRED FOR MINORS UNDER AGE 18:**

Child's Name (Please Print): \_\_\_\_\_

Legal Guardian's Name (Please Print): \_\_\_\_\_

Legal Guardian's Signature: \_\_\_\_\_

**Have you included the following information?**

- Entry form is completed. One entry form per exhibitor.
- For 4-H Youth – Project Enrollment form is on file at the UWEX Office.

**Send the entry forms by mail or email to:**

Milwaukee County 4-H Leaders Council  
c/o Laura Brushaber  
7023 West Grantosa Drive  
Milwaukee, WI 53218

Questions? Phone: 414-578-9561

E-mail: lbrushaber@wi.rr.com